

# LITTLE BRITCHES

## Sunday of Current Exhibit Year – 9 am - Show Barn

**Purpose** –To allow children an opportunity to get involved in the Fair by **showing livestock** in a non- competitive, positive experience.

**Who Shows - Children ages 5-9**, who have worked with the animal prior to the Fair.

### How Is It Set Up?

- Children need to have a parent/guardian or older youth in the ring when the child and animal are in the ring.
- The animal needs to be shown with a halter (rope or leather); adult may assist.
- The animals are the youngest class of animals allowed in the species:
- Beef and dairy cattle – junior calf; sheep – young lamb; goats – kid (youngest class)
- The animals will be brought the day of the show and taken home the same day. There will be a designated area for the Little Britches animals on Sunday morning. Animals may be used from youth exhibitors already showing at the Fair and they are housed with their 4-H/FFA chapter.
- The “judge” has the child and animal circle in the ring (child has the option of posing the animal or not) and then the judge will ask each exhibitor questions related to the animal.
- Each child is given a participation ribbon from the Polk County Fair Society and a coupon for a root beer float from the Polk Burnett Dairy Producers. Each child will pick up their name tag, to be placed on their front side - so judges can call them by name when they check in. The youth will bring their animal into the ring, the judge will speak to them, Fairest of the Fair royalty will give them their ribbon and root beer coupon, then they will be asked to stand in front of the Little Britches backdrop to get their picture taken. The Polk County Agriculture Advocates will then take their photo and have it printed and back in the barn by 1pm for families to pick up. Photos are posted on the Little Britches photo backdrop.
- All animals must have a permanent ID tag upon entering the fairgrounds and be in good health according to the fair book health guidelines for the species. All animals must have the required tags prior to the show - as designated by species in the health requirements.

### ENTRY FORM

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Parent(s) Name: \_\_\_\_\_

Category: \_\_\_\_\_ Beef \_\_\_\_\_ Dairy \_\_\_\_\_ Lamb \_\_\_\_\_ Goat \_\_\_\_\_ Alpaca  
Permanent ID# \_\_\_\_\_ (Tag or Tattoo) Premise I.D. #: \_\_\_\_\_

Animal at the fair for the entire time:  or brought in on Sunday

If at the fair for the entire time enter club name: \_\_\_\_\_

**Please send entry form by July 15 to:** Jeanne Alling, 1895 170<sup>th</sup> Street, Centuria, WI 54824

**Any Questions, call: Jeanne Alling at 1-715-553-2488.**